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Universalization of Elementary Education
Non-formal Education Programme.

IDENTIFICATION OF VARIOUS APPROACHES/
PRACTICES OF NON-FORMAL EDUCATION IN COMMUNITY
CENTRES - A RESEARCH REPORT PART - II.

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FOREWORD

Article 45 of the Indian Constitution Provides for free, universal and compulsory elementary education in our country. In order to fulfil this commitment, afforts are being made by all concerned. Realizing the difficulty of annolling a large number of non-school going children in the formal system, CABE (1974) suggested non-formal education system as an alternative to the formal system. The Working Group on Universalization of Tlementary education (1977) also recommended the alternative strategy of non-formal education. The Ministry of Education launched an experimental scheme of non-formal education to meet the needs of out-of-school childran, particularly of the nine educationally less advanced States namely, Andhra pradesh, Assam, Bihar, Jammu & Kashmir, Orissa, Rajasthan, Madhya pradosh, Uttar pradosh and West Bongal. Voluntary organizations in these states have also been encouraged to assist in achieving the goal of universali -zation of elementary education for which 1990 has been fixed as the target date.

As this was a new programme, none of the participating States and NUTaT had adequate experience to implement it on a large scale. Different organizations/institutions implemented the programme according to their own views and experiences. But now they have acquired some experience in the area of nonformal education. During its implementation on a large scale many problems have cropped up which need workable solutions for speedy implementation of the NFT programme. All concerned, such

trying their level best to solve the problems encountered in its implementation.

Savaral programmes are being organised to gain experience im implementing the Not programme. At the central level projects such as Developmental Activities in Community Foucation and participation, Comprehensive access to primary Education, Population Education and Non-formal Education project have been undertaken. Under these projects materials for teachers and supervisors and textual/learning materials for children have been developed.

What is the position of materials and ways of training the teachers? What are the approaches & practices in vogue in each experimental project? To collect information on these points and many others, it was falt that the programme could be studied as a whole on the basis of which approaches and strategies could be identified, pertaining to aspects such as content, organizational arrangement, instructional strategies, competencies of clientels etc. These are some of the important aspects which will have to be kept in view while developing a meaningful program of non-formal education.

An indepth analysis of some of the variables has been attempted through the research study "Identification of Approaches practices of NFT" undertaken in collaboration with the states.

This brochure is a part report of this project. With the help of this brochure, we propose to enter into dialegue with the

State Educational authorities, Researchers and other Field
Functionaries to collect more data and to make this publication
more useful in future. I hope the brochure will sensitize
the readers, particularly policy makers, planners and implementors
about the non-formal education programme. If that purpose is
achieved, the efforts of Dr. H.L. Sharma, project Leader, who
has been assisted by Shri Nagendr. Singh, Project Fellow, would
be adequately awarded.

The experts in the area of NFE and in-charges of the units in the Directorates of Education, SCERTs and In-charges of the NFE Programme in the States have been collaborating with us in the project. Dr. K.G. Rastogi has edited the report. I take this opportunity to thank one and all for their valuable contribution.

(Dr. P.N. Dave) Head of the Deptt.



PREFACE

Ours is a democratic country. The effectiveness of democratic process depends upon the education of its citizens. To provide education to its citizens is the responsibility of all concerned government, society and individuals. Education for all citizens can be ensured only by providing facilities for universal compulsory and free education. The directive principle of the Constitution enjoids on us to make efforts to provide free, compulsory and universal education for Children upto the age of 14. This, by and large, encompasses the elementary education,

Thementary education is significant from all angles. The quality of further education depends sub-stantially on what is done in elementary education. Unless elementary education is not universalized, it will be difficult to remove existing discrepencies in the society. It is the basis for all programmes of development economic, social, political etc. Keeping in view all this, the elementary education sector has been given the highest priority. It has also been accorded high priority, in the proposals for the VIIth Five Year Plan, and a variety of non-formal approaches to education covering a much larger number of out of school children are being proposed.

As formal schooling could not achieve the goal, the Working Group on Elementary Education (1977) recommended the non-formal part-time education as an important strategy for providing education to non-school going children. Never in the histry of compulsory and free education has been so intensely realised the need of Non-formal Education for the age+group 6/9-14,

and emplementrs. They need feedback from the field. Alone with others, NCERT too has been designed the responsibility of looking after academic and technical aspects of non-formal education under the programme of universalization of elementary education.

Under the programme of universalization of elementary education, a variety of approaches to curriculum development such as, knowledge oriented, child centred, need based, problem based, competence based to teachers training, such as, through training schools, through secondary and higher secondary schools through a group of workers and to preparation of instructional materials by a group of workers, individuals, institutions, adaptation of formal school materials, adoption of other materials prepared for smaller purposes, all are involved, All these claim a common objective that an Indian child should achieve at a particular stage of his/her education,

religion etc. However: there is a tremendous scope for adepting relevant and fiexible methods and other techniques of instruction. All these approaches pose before us the question of organization, supervision, administration of the programme and the araining of field functionaries relevant to the goal and needs an immediate solution. Non-formal education programme can ill afford prolonged discussions on theory and philosophy. There is a need of an immediate workable solution. Realising this out hoping that identified approaches/paractices, of non-formal education may help in developing and implementing

the programme quickar and more effectively, the research study on "Lientification of Approaches/Practices of NFE" was taken up by NFE Group in collaboration with the States.

Vigorous efforts were made to collect the data but due to one reason or the other, adequate information could not be collected. Through these reports again we are trying to collect data to prepare a more meaningful report.

I take this opportunity to acknowledge the comperation of persons from the states Departments and Voluntary Organisations without which the project was not possible. I take this opportunity to thank Dr. H.L. Sharma, project Leader and Shri Nagendra Singh, Project Fellow. Thanks are also due to Sri. R.P. Rather, Sri N.R. Das and Mrs. Kamal Sharma for typing the manuscript and getting the report cyclostyled.

(Dr. K.G. Rastogi)
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1.0. Introduction

Vigorous efforts for universalisation of elementary education are being made by all concerned with a hope to achieve the goal by 1990. The Ministry of Education, Government of India has sponsored 'The experimental Projects for nonformal Education for children of 9-14 Age-group for Universalization of Elementary Education' for nine educationally backward states, viz Anahra Pralesh, Assam, Bihar, Jammu & Kashmir, Madhya Pralesh, Orissa, Rajasthan, Uttar Pradesh and West Bengal. Voluntary organizations in these states have also been encouraged to help in achieving the goal of universalisation of elementary education. Amongst many other efforts, developmental activities in community education and participation—UNICEF assisted Project—III is also centrally sponsored programme which envisages the programme of education for the age group 6-14 along with other activities for the community.

No doubt, the project has more input comparatively than the other projects of similar nature. Yet the practices adopted for the education of the 6-14 age group may hopefully, provide some guidance for universalization of elementary education.

Initially the project was started in 15 states and later on it spread to cover all the states and Union Territories. (App.A) The Master Plan of Operations for a programme of services for children in India, 1977-79 stated the objectives of the project as follows:

The specific objectives of this project are to develop and

test new types of educational activities as feasible means of meeting the minimum educational needs of large groups that are currently partially or totally deprived of any form of education. This approach is based on the premise that children's education/to be meaningful has to proceed concurrently with gradual changes and modifications of their socio-economic environment. This can be achieved through education and stimulations of the community at large, which implies that the educational needs not only of pre-school and out of school children, but are effectively and efficiently met. A second premise is that by consolidating educational services for these groups, particularly in blicks covered by the Integrated child Development Services programme, the reinforcing of the other services can be maximized!

The major objective behind this project appears to test whether by removing the dichotomy between schools and community the former can extend its assistance to the latter so that the school may become a catalyst for social change in other sectors of the community.

Be that as it may the present study envisaged to study the non-formal education component of community centres to see what type of instructional materials are prepared and how many of them are used in the NFE centres run by Stated under the centrally sponsored scheme.

The project aims at educating the entire village community by catering to the educational needs of the age-group 0-3, 3-6, 6-14, 15-25, as well as adults. The educational activities for all these groups include:

- a) Daveloping need-based educational activities and programmes for various age groups.
- b) Developing suitable instructional materials.
- c) Preparing teachers and community workers for community education

- d) Taking up programmes and activities with popular participation.
- e) Helping the communities to help themselves: and
- f) Developing Scientific strategies for programme evaluation.

 Some of the salient features of the project are:
- 1. It is directed towards both educational and developmental aspects of the community.
- 2. It is basically a community participation programme.
- 3. A very close rapport between the community members and project workers is an essential component.
- 4. Community teachers are expected to play an effective role in identifying the developmental needs of the community.
- 5. It is directed towards the development of suitable programmes of non-formal education for the out of school children and other member of the community.
- 6. Successful implementation of the project demands cooperative endeavour of the leaders of community, personnel of various developmental agencies, supervisory staff or the SIEs/SCERTs and TTIs, primary school teachers and community workers.
- 7. The primary school is expected to play an extended role as a catalytic agent for the educational and developmental programmes of the community by mobilising and coordinating the inputs of various developmental agencies.

Efforts are made to know what community workers understand by the project appears tobe more educational.

- Some of them are:
 To fulfill the minimum requirement of literacy in the Community
- To provide the literacy to drop-outs and bring them to the level of the formal streer.
- To universalise elementary education
- To help the community and drop-outs of the age group 6-14, 15-25 for the development in the social, economic and educational aspects of the society.

- To provide literacy to the different age-groups of the community.
- To improve the economic aspect of the community and to provide knowledge to get the help from the different developmental programmes of the Govt. of India.
- To train and prepare qualified and skilled teachers for the community.
- To acquaint the community with the new development in different areas and provide the knowledge about the new developments.
- To provide knowledge of the bad traditional customs and to improve the society.
- To improve the rate of literacy of the community.
- Ask the community to give due regards and weightage to SC/ST in the community.

The planning and the execution of the project is done by the NCERT. NCERT has constituted a separate cell for the project. This cell enlists active cooperation of the other departments of National Institute of Education (NCERT) for the effective implementation of the project.

Central Government, State Governments and UNICEF are involved in the implementation of the project.

(A) Central Government

At the central level Ministry of Education has entrusted the responsibility to the NCERT. NCERT fulfils the following tasks:

- Over all planning and execution of the centres in the participating states and Union Territories.
- Research and development activities which are needed for community education

- Development of guidence materials for the state teams involved in the programme
- Provision of academic guidance to the state teams
- Provision of training to key personnel of the states
- Union Territories participating in the programme.
- Close consultation and operational links with various departments at the central and State Government Level which is necessary for the organization of the community centres.

B. State Government:

At the state level these centres are being run under the SE's or SCERT's. They have separate cell/department which is responsible for all the activities undertaken for the development of these community centres. The supervision of the community centres is being done by the leachers Training Institutes in each state. The training to the community workers who are runing the centres is also being provided by the leacher Training Institutes. The TTI's also assist the Cells/departments of SE's/SCERT's who are maintaining a close link with the central Government through with the NCERT.

C. UNICEF:

The UNICEF assistance is provided to these community centres in the following ways:

1. The Education section of the UNICEF based at Delhi is in-charge of this programme and maintains a liason with the Central Ministry of Education and Culture for the development and implementation of the policies relating to this project.

- 2. UNICEF provides financial assistance to NCERT as well as to states for activities and programmes planned. This includes:
- Saleries and travel cost of co-ordinators and Assistant . Coordinators.
- National and regional level meetings, conferences, workshops etc.
- Working group mantings at various levels.
- Preparation and supply of instructional material like text books, teachers guide etc.
- Supply of necessary teaching aids, audio visual equipment to STE's/SCTRT's/TTI's and community centres.
- Orientation/Training of personnel at various levels.
- Supply of supplementary reading materials to the centres.
- Supply of library books and reference materials to SIT's/SCTRT's/TTI's.
- Supply of vehicle to SIE's/SCERT's/TTI's to fucilitate supervision of the centres.
- 3. The field representatives of the UNICEF stationed at different field officers are closely associated with the implementation of the programme in the states, they also collaborate with the NCERT.

1.1. Need of the Study:

It was felt that the practices addpted for the equivation of the children of the age group 6-14 under this project may provide some guidance for Universalization of Tlementary education. So assuming that the work of the Government Society, Voluntary Organizations and individuals, it was prepared to study on the basis of field programmes position of approaches/practices being adopted in Community Centres set up under UNICEF assisted

Project-III for the age group of 6=14. Therefore, the non-formul education group of NCERT took up the Research Project 'Identification of v ribus approaches/Practices of non-formul education'.

2. Limitatins of the Study:

The study was restricted to the Community Centres set up in Hindi-speaking states only.

.3. Plan of the Study:

To reflect upon the approaches/practices, it was proposed to study:

- Objectives as laid by an organisation.
- Instructional materials (Both for children and teachers)
- Position of curricular subjects viz Language, Mathematics, Social Science, Arts Crafts and Socially Useful Productive Work.
- Touchers and supervisors their age, qualifications, experience, training, etc.
- Evaluation procedures adopted to evaluate the programme and the achievement of children
- Organizational and Auministrative set up.

1.4. Collection of Bate:

1.4.1. Questionnaires:

In order to collect the relevant information from the community centres a questionnaire was prepared. It was sent to the workers in the fiel for comments. The data were commented with the help of the modified questionnaire

In the light of the u.t. received the questionnaire was are in reviewed in a meeting of experts. The questionnaire was vivius into five questionnaires which were again modified, questionnaires were cyclostyled when the final data were collected. These questionnaires are meant to collect the information at different levels. These were meant for:

- 1) State level officer (NFE) Manager/Director of Voluntary organization.
- 2) District Level Officers.
- 3) Supervisors (NAT)
- 4) Centres-Teachers (Nr 1) de
- 5) Teacher-educators and resource persons.

 The questionnaires were as given in appendix C

1.4.2 Mesting of persons in-charge.

Apart from these questionnaires, the information was also collected through the field functionaries, who came to attend various programmes at NCERT. The coordinators (Appendi) were contacted personally and the questionnaires were given to them for necessary action. Some of these were invited to the programmes organised by Unit.

The information was also collected from the various reports submitted by the officers, from time to time to different units of NCERT.

1.4.3 Reporting:

The data collected from different sources were analysed under different headings. This is the

 $\left(\cdot,9^{n}\right)\cdot \left(\cdot,9^{n}\right)\cdot \left(\cdot,9^{n}\right)$

The second of th

second report in the series. The report is proposed

to be sent for comments to the person who sent the information.

In Machya Praush

2.0 Community Centres:

In Madhya Pradosh, there are ten centres in all. Out of these ten centres two were started in 1977, four in 1980 and four in 1983. (Appendix.A). Two centres are in Tikameurh district only. These centres were started, as said earlier also under the project 'Developmental activities in Community Education and participation which is UNICEF aidea project-III'.

2.1. Activities in the Community Centres:

ment of the whole community to cater to the educational needs of all age were categorieses such as, 0-3, 3-6, 6-14,15-25, 26 onward. Thus, there are variety of activities suiting to the needs of each category. However, the study is focussed only to the education of the 6-14 age-group and that too only its educational component. Hence all activities of a community centre have not been detailed.

2.2. Administrative Set-up:

The centres are auministered through the Government authority i.e. SCERT, Mainya Pradesh, which is the over all in-charge or the programme in the state. The cell SPCDC (Coordinator-project III) looks after it at the state

level. The Coordinator is the in-charge of the programme at the state level under the over all guidance of the Director, where. The authorities of B.T.I. and the Headmaster of the Primary/Minule school where the community centre is situated, are the partners of the administrative set-up. The Headmaster of the local school, where the centre is situated is the local supervisor of the centre. He organises all the activities of the centre with the help of other community workers ranging from 3 to 5 in number.

.3. Management:

Tuch centre is managed by the community workers meant for aifferent activities. The local teacher, who is trained teacher, looks after the literacy and numbracy programme. Other community workers lock after the other activities of the centre.

.4. Instructional Material for Children:

In these community centres, two types of non-formal education programmes are going on i.e. The first type - model No.I which is on the pattern of Non-formal centres run by the states has been in the centres.

The teacher is paid according to the State Government rules.

According to this model, the children from 6 to 14 get education so as to take entry into the mainstream (formal school) at different level. The syllabus is divided into 18 units which are called condensed Units.

of the Manhya Pranesh monel No.I are given below:

2.4.1. Madhya Pragesh Model No.1

Objectives: (I) To make primary education available to such children of aroup 9-14 who haver went to schools aropped out of school before completing primary education or (II) to enable such students to complete primary education CHMARCTERISTICS: This system has its own characteristics istinct from formal education in formal schools, such as:

to make the possible for the aropeouts to cover the five years primary state within two years.

FINANCING: So for the scheme has been financed aut of a non-sovernment fund called the 'Madhya Pradesh Balika Shiksha Nighi'. An amout of Rs. 100/- is given for incidental expenses to each centre every year. Each student is given text-books and expenses books free of costs.

There is provision of incentive to be given to the teachers at the centres, at the rate of As.50/- per student.

Out of this amount as.25/- are paid in the first year and the rest on the students passing the examination of class V.

In the Basic Training Institution the whole amount for contingency is given to the centre which is run by the pupil-teachers of the B.T.I. of the area close to the centre. SYLLABUS: The Syllabus for the primary classes prevalent in the State has been concensed and divided into 18 units. It is not class-wise but one concensed course.

ORIENTATION OF MASONNELS: The assistant District Inspector

of Schools (JEDS) and the lecturers of Basic Training
Institutions have been priented in the programme who are
to run the centres. The teachers who teach at the centres
are given short term training at the B.T.Is.

SUPTRVISION: To make the programme effective an action programme of close supervision has been developed. The D.T.O.S, A.D.Is, and the staff of the S.I.T.s arrange constant supervision of the centre and guidance to the teacher.

EVALUATION The evaluation is in-built in every unit. The recors of evaluation are kept by the centre teacher. Those who complete all the units, take up the final examination of class V which is consucted by the District Board of Primary Examination alongwith the formal school students.

.4.2 Madhya Pracesh Model No. 2 (Literacy Certificate Examination)

In the second model, literacy programme is carried out for the age group 6-14 by the community workers alongwith the other activities of the centre. The children who study under this model do not necessary to join the mainstream. The syllabus for functional literacy programme is as given below:

Subject-Hindi

orm abilities

Evaluation

1. Story

2. Speach 1. Introducing the character
2. Narrating the incluents
3. Describing coul facts
1. Describing the main points
2. Presenting the summary
1. Presenting the central idem

20 try З.

Story

2. Effect on the listeners speaking

1. Telling short stories

2. Correct and distinct pronunciation 3. Presenting in small language the stories heard.

retry

1. National song

2. Devotional songs/chorus/ the Rumuyun.

Conversation

1. Speaking correct and distinct workEs.

2. Participation in conversation

7.3. Bold expression

4. Rolevant speaking

5. Expressing ideas

6. Logical constradiction of the opposition

** Developmental activities in Community Education and participation (UNICEF-aiaca Project-3): Report of the National Confere (February 6-10,1978) held at Gujarati Samaj, 2 haj Nivas Marg, New Delhi-110054 CDC, NCEAT New Delhi Scheme-1 Literacy Certificate Exam. (by the in-charge, Community Education Coll, ST, M. P. Johangirobau, Bhopal.

ມາsorip⊷ . tion.

Dabata

1. Description of pertuons read.
2. Description of in edint seen

3. Repetition of things heard. 4. Description of fate/journey

1. Require with correct pronunciation
2. heading without following
3. heading with correct paus s.
4. dealing with intenstion.
5. Reading poems with ryythen flow and stress.

6. Comprehension of the portion read.

Description

Writing

1. Correct writing
2. Best writing
3. Correct use of ounotuation marks
4. Co-herence of ideas.
5. Originality in writing

1. ability to use numbers

- A. Counting numbers upto 100
- B. Reading numbers upto 1000
- C. Writing numbers upto 1000
- D. Positional value of figures upto 4 digits.
- 2. ability to add, substract, multiply and divide

 - A. upto figures of two digits.

 d. substraction of figures upt two digits.
 - C. wivision of figures.
 - D. Use of the fundamental processes in daily life.
- Money, Length, weight, capacity, area & time 3.
 - A. hecognition of units
 - Facility B. Use in daily life.
- 4. ability to understand and use the fraction
 - a. Recognition of even, oad and mixed fractions.
 - B. Converting mixed frations int simple fraction
 - C. Converting the simple fractions into fractions.
 - D. Addition of fractions
 - W. Substruction of fractions
- 5. hecognitize of geometrical figures,
 - Applied figures in the environment
 - B. Classification of the figures.
 - C. Recognising the square, rectangular, circular, triangular figures.
 - D. Classification of these figures
 - T, Recognition of the point, line and angle and their shape.

Instructions for Wvaluation of the Children in the Second Model:

- Wyaluation of noneformal succation model-2 organised at the Community Centre/evaluation of literacy of members studying at the adult education centre should be done by the officer-in-charge of the centre.
- at every community centre the Evaluation proforms should be framed under the guidance of the concerning Basic Training Institution.
- The evaluation proforms should be based on abilities and evaluation should be made on the basic of proformance of direct actions.

- 1. Certificate to successful members will be given at the B.T.I. level.
- 5. Records of evaluation should be preserved at the centre

2.4.3. Books bring used in Centres

The analysis of the data reveals that the books used in these Community Centres for the teaching of different, subjects were:

Lunguag >

The books prepared by the SCTRT's for language-Bal Bharti parts I to V.

Mathematics

A separate book titled "Gunit Part I to V.

Science/Social Science/Environment

The books used for the teaching of these subjects were reported " Aud Karke Shikhen (Science is Doing) Part 1 to 3 and Bhugoal (reography) part 1 to 3

Socially Useful Productive Work

In these Community Centres, more emphasis appears to be given to the socially useful productive work. Like tate-patei making, thread making etc.

Audio-Visual Aid:

The audio-visual aids to make the teaching effective a interesting were reported to be used at these centres. They include maps, subject-tape-recorder. Use of these aids, as reported, had been one of the important factor of motivation.

Library:

Library facilities are provided at each and every community centre. The administrative work is done by the community workers. These libraries were delied "Suksharta-Niketan' at some centres. The timings of these libraries were kept according to the convenience of the children as well as the community workers. In most of the cases it was reported to be kept open from 10.a.m. to 5.00.p.m. In the evening. The total number of books in these Libraries ranged from 200 to 6,000. Name of the books as reported were: Maha Bharati, Ramayana, Bal-Goot, Bharya ka Khel, Nutan Kahaniyan, Kuan ki kahanim Amnla etc.

2.5. Appointment of Community Workers:

The community workers are appointed on the re-commendation of the headmaster of the schools, where the centres are run. The Head of the school is the local in-charge and supervisor. On his recommendation and the recommendation endorsed by the principal of G.T.I, the Coordinator, SPCDC Gell appoints the community worker. The Inspecting Officers of the zone are also consulted in making appointments. The Qualifications varied from middle to post-graduate and also according to the job requirement. But for literacy and numeracy programme, generally a trained teacher is assinged the job of teaching the children.

2.6. Remuneration of Community Workers.

The community workers are paid Rs,500/- per month per centre. This amount is divided among the workers of each centre according to the work load assinged to them.

g was taken to be

community workers under the supervision of the local headmaster/
headmistress where the community centre is run. At some
places, the headmaster is known as the Centre-in-charge also.
The number of community workers very from centre to centre
from 3 to 6. The remuneration is reported to be Rs. 100/p.m.

Under model No.-I, the teacher of a formal school gots same extra remuneration for the work. But the pupil teachers of BTI who also to the teaching work as so in honorary capacity as a part of the training programme. It may be mentioned that the principal of local BTI is the in-charge of the programme at the blocak/district level.

2.7. Instructional Material for Community Workers:

The specific materials for the guidance of community workers, it appears, have not been prepared. They use the instructional material prepared by the Text-Book Corporation of Madhya Pracesh and the instructional material prepared by SCERT. A detailed book on the project 'Samutayik Siksha Mon Vikasatmak Gatividhiyan Sassahbhabita- Varshik Yojana-1932! That been published by the State Institute of Education, Madhya Pradesh. The guidelikes given in the book are exhaustive & comprehensive. The book running into 340 pages discusses all the activities to be performed for all the sections of the community through out the year.

2.8. Training of Community Workers:

The community workers get some orientation as they ment quite often to discuss the aims and objectives of the project 'Theoretical & Practical Work and Teaching Methodologies' to: They get orientation in get-together sometimes organised at district, state and national levels.

Training of Community Workers:

However, Basic Prashikshan Sansthan in Madhya Pradesh organised some training programme for the community workers. The duration of the training programme was of three days and timings were kept as per the convenience of the institution as well as of the community workers. The content of the training programme was as follows:

aims and objectives of the community centre,
Sinhantik Karyha (Theoritical work)

Vayavharik Karya (Practical work)

Preparation of instructional materials

Methodology to teach children of different age-groups
during the same period

2.9. Supervision of the Centres

Supervision of the centres is Jone by the in-charge of the centre at the local level, by the lecturer-in-charge of the project at the BTI level under the over-all charge of the principal at the block/district level. The Cooprdinator of the project is the Supervisor of the centres at the state level under the over-all supervision of the projector

of the bCThT.

Inspecting officers of the blocks, districts and the states as well as of NCFaT also visit the centres, whenever they find time.

2.10. Remuneration of Supervisors:

There appears to be a provision for the remuneration of the supervision apart from their salary as per the Government rules. The Da is also paid to them as per entitlement according to the rules of the Government. It was reported that BTI's have been provided one vehicle for the supervision of the community centre.

2.11. Training of the Supervisors/hesource persons:

The training/orientation of the supervisors was reported to be also by the NOBal. SCERT from time to time by premising similars, workshops etc. in as such no regular course has been reported.

2.12. Guile Materials for Supervisors:

There appears to be no separate muide material for the supervisors except the 'pariveshaka Sanjarshika.

Con-format Scucation Programme

3.4.0 Community Center-section

In Ichi three Community Centres were started in gune, 1980 and January, 1981. Theer the Project le clommental Activities in community Education and participation which is UNICER aided Project No. I 1. Out of the three centres, one is in the jurisdiction of Mer Felhi Municipal Committee (MTMC) and is located in Magar Palika Pehool wales Lane. Two other catres are in the jurisdiction of qunicipal Corporation of rethi (GCF) and are located in GCT School that la (Russ) Area, and MON School Tetarpur (Urban State Area).

3.4.1. Activities in he Community Contres.

One main feature in the eentres in telhi is that only female ha tioidants are coming to these centres. They bring heir children also alongwith them. But menfolk hardly find time of slow interest in the acri ities of the centres. The centres have an average attendance of about 30 and are run from two to three bours during the day time. The activities are manifold for different age grouns. One important activity is teaching literacy and numeracy to the ago group 6-14.

3.4.2. Acministrative et-Up

The centres are administered thruth the Government agency viz Scart welhi. The cell sport, in-charge Coordination looks after it at state level.

3.4.3. Sach centre is man er by three or your community vorkers tho look after all types of acti ities in the centres including the liveracy o numeracy programme. At least one community worker.

in each centre is teacher from the regular school who teaches the children.

3.4.4. Training of Community Workers:

No intensive training is given to the community workers.

But during he wear a few meetings or workshops are organised, in which training is given in an informal or indirect marrier.

The problems of the community workers are also discussed in these meetings.

3.4.5. Instructional Material for Children

No instructional material has been produced for the community centres. However, the material prepared under the primary Education Curriculum Renewal Project by SPCD Cell is being used for the literacy programme of the community centre. It may be mentioned that the material has been prepared for formalschools. Sometimes even the books of the traditional schools are used by the community workers.

A special feature of the material developed under the Prus Project for Welhi is that an integrated approach—covering all the subjects in one book-has been adopted in the curriculum. The bookload has thus been reduced. Besides objectives in terms of child's behavioural changes after the completion of ever unit have been very clearly enlisted. It is pointed out that the environment of he child has also been kept in view in developing the content material. In class I & II there is a text book. Instead, there is only on work Book divided into two parts.

In class III and IV each, there is one text book

and one work Book. Both these are divided into two parts.

In class V there is one text book and one Mathematics book

Special Features:

- (a) The children are not prepared to join the main stream or to take up the examination for any class of the formal school.
- (b) A good number of children who come to the centres are studying in regular schools. They come to the centre just for the sake of solving their learning problems or getting help in weak areas.
- (c) In one contro, was noticed that a few ladies have had the satisfaction of learning Hindi writing and now they proudly say that they write letters to their relatives, They were complately illiterate when they came to the centre.
- (d) In some cases, ladies had come to learn cutting, sewing or knitting or to make recipes. During these activities they felt the need for reading writing and doing some numerical calculations. Thus, their need attracted them towards the literacy and numeracy programme.

3.4.6. Method of epointment of Community Workers:

The community workers are appointed on the recommendation of the Headmasters of the schools where the
centres are located because they are overall in-charge.
Besides, the Inspectings Officers of the zone are also

consulted in making appointment.

3.4.7. hamunaration of Community Workers:

The Community workers are paid as.500/-per month per centre. This amount is divided among the workers of each centre accordinging to the work load assigned to them.

3.4.8. Instructional Material for Workers:

No Teachers' Guides has been prepared for the Community workers.

3.4.9. Supervision of the Centres:

The Head of the School supervises the centre in the school. Sometimes, the Inspecting Of icer or the Assistant Education Officer of the Zone also visits the centres. The PCDC team members also visit the centres whenever they find time.

the second program to the second second

Non-formal Education Programme under the DACEP Project <u>in Rajasthan.</u>

4.0. Community Cantras:

In Rajathan, there are six community contres. Out of these six, two were stateed in 1977, and one was in 1980, a and the remaining three in 1983. (Appendix-A). These centres: were Started under the project Developmental activities in Community Education and Participation which is UNICEF, aided a ... Project' III. They are situated in separate districts.

4.1. Activities in the Community Centres:

as already mentioned, the project aims at the development of the whole community specially by catering to the aducational needs of all categories of age groups such as 0-3,3-6,6-14,15-25, 26 onward, so, there are variety of activities suiting to the needs of the each category. However, the study focussed only on the education of children of 6-14 age-group and hence, the details of all other activities of a community centre have not been done.

4.2. Administrative Set-up

The centres are administered through the Government authority viz, SIERT, Udaipur, which is the overall in-charge of the programme in the state. The SPCD cell, the Coordinator of the Project-III looks after it at the state level. Coordinator is the in-charge of the programme at the state level under the overall guidance of the Pirector, STAT, The authorities of BTI and the Headmaster of the Primary/Middle school where the community centre is located are part & parcel of the administrative set-up. The Headmaster of the local school is the local administrator and the supervisor of the centre. He organises—all the activities of the centre with the help of the other community workers, ranging from 3 to 4 in number.

4.3. Management

Fach centre is managed by the community workers meant for different activities. The local teacher who is trained teacher looks after the numerocy and literacy programme.

Other community workers look after the other activities of the centre.

4.4. Training of Community workers:

The training of the community workers was done by the SERT, Udaipur. The duration of the training programme was ten days. It was organised twoice a year after/every six months. The working hours in a day for the training programme was usually six hours. The content of the braining programme was:

- -Aims and objectives of non-formal education:
- Multi Unit touching:
- Adoption of teaching methods on the basis of the local environment (Purivash):
- Use of locally useful material as teaching aids:
- Proparation of teaching material atc.
- 4.5. Instructional Materials used for subject teaching were those prepared by STERT, Udaiapur.

Language: The books as aKbharOYaN (Prt-I), Naya Savore, Gyan Deepika (on integrated book for non-formal education) are being us a in the community contrest.

Mathematics: No separate book for teaching numeracy is reported. Gyan Deepika - an integrated book covers the numeracy also.

Science, Social Science/Invironment: Socially Useful Productive work is done according to the need of the local community and resources available. 'Thread Making', Thread Spinning,
Broom stick making, leather work are the reported activities carried on in the centres.

Audio-Visual Aids: M.ps, Charts, meterial like Harmonium, Dholak, Ghungrow, Tape-recorder, Film Strips, Madio, Sewing Machine etc. are used to teach necessary concepts of subjects and Socielly Useful Productive work and also for the recreational cultural activities.

Library: The libraries are being organised by the community workers in each centra. They are opned for two hours in the evening. The total number of books ranges from 120 to 616 in these libraries. Comics and other interesting reading materials for the children such as "Jahan Choh Vahanraha", "Andman Ki Raja Herishchandra", "Maha Purshhon Ki Jeevni", Anjeer Ki Kahani", etc are reported to be in the library.

4.6. Appointment of Community Workers:

The Coordination Committees have been established at different levels-state, district and the local levels to develop the

criteria for he selection of the community workers.

The in-charge of the project at SEAT appoints the community worker in consultation with the local authorities. The principal of his nomine supervise the centres.

4.7. Remuneration of Community Workers:

The remuneration of the community workers in Pajasthan ranges from ks.75/ to Ks.650/- per month. Rs.75/- is in the case of middle pass community workers and in the case of High School/Higher Secondary, it is Rs.100/-. In the case of a trained post graduate it is ks.590/- to Rs.650/- per month. The remuneration appears to be according to the qualification.

4.8. Guide Materials for Community Workers:

No separate guide materials appear t

No separate guide materials appear to be developed for the community workers. The "Hist Sandarsika" and a brief curriculum was reported to be supplied to them as reneral material and for the teaching of subjects. The instructions given in the text books meant for children to teach the subjects is supposed to be the required materials for them.

4.9. <u>Supervision of the Centres:</u>

The supervision of the centres is deno by the in-charge of the centre at for local level, by the in-charge of the project at the B.T.I level, who is one of the lecturer at BTI under the over-all guidence of the Principal at the block/district level. These lecturers are trained post-graduates 4.10. Remuneration of the Supervisors

Since the supervisors are the permanent stiff of the BTIs

there is no provision of separate remuneration for hom, The other facilities like Ta/DA to the supervisors are provided as in the case of Madhya Pradesh, according to the rules of Govt. of India.

4.11. Training of the Supervisors:

Training of the supervisors was reported to be done at two levels, at the central level (NCERT) and at the State Level (SCERTs).

4.12. Instructional Material for the Supervisors:

No separate Guide Material appears to be there for the supervisors.

LIST OF THE COMMUNITY CENTRES IN VARIOUS STATES
UTS UNDER PROJECT " DEVELOPMENTAL ACTIVITIES IN
COMMUNITY ED CATION AND PARTICIPATION (PROJECT-3").

S.No. Name & Aldress of the community centres

Ola Community Centres.

- Neradmet Community Control
 2.0, Neramet
 Distt. Rangaraday(A.P.)
- 2. Madapalli Community Contract C/o Govt. T.T.I.Eluru,
 Distt. Wast Godavari(A.P.)

New Community Centres.

- Panchayat Samiti Lalaburam Contro C/o Govt. T.T.I.Khamman Distt. (hamam
- 4. Karvatinagaram Community Centre C/e Govt. T.T.I. (arvetinagar, Distt. Chittor (A.P.)

ANDAMA & NICOBAA ISLAND

- 5. Wimberlygunj Community Centre, Wimberlygunj South Andaman, A & N Islands.
- 6. Garnicobar Community Centre, Carnicobar, Jayanti Grem A & N Islands.

<u>ASUAM</u>

Old Community Centres
7. Melamati

Molamati Community Centre C/o Jr. Basic School, P.O. Molamati, Titabar Distt. Sibsagar (ASSAM) Negheriting Community Centre C/o Lower Primary School,

8. C/o Lower Primary School, P.O. Negherilide, Via Dergaon, Distt. Sibagar (ASSAM)

S.No. Nama & Hadrass of the Community Centres

New Community Centres

Nahazar Community Centre, P.O. Nahazae, Via Sonari Distt. Dibrugarh (Assam)

10. Rangupatham Community Centre, P.O. Safri Via Sonari, Distt. Sibsagar (ASSAM)

BIHAR

Old Community Centres

Chiri, Basic School Chiri, P.O. Chiri, Distt. Ranchi

12. Lone Midule School
Lone
P.O. Lone Parse, Distt. Mohghyr

Naw Community Centres.

13. Sukhasan Manahara, Community Centre, C/o Basic School, P.O. Sukhasan Manahara Distt. Saharsa.

14. Latasare Community Centre C/o Primary School, P.O. Ghormara Distt. Santhai Pargana

Parnawada Community Centre C/o Primary School,
P.O. Nawada
District. Nawada.

CHandigarh

16. Maleya Community Centre.
C/o Govt. High School,
Maleya, Chancigarh (U.T.)

17. Behlana Community Centre C/o Govt. Middle School, Behlana, Chandigarh (U.T.)

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S.No.	Name & Addrass of the Community Contras
DADRA & NAGAR HAVTI	<u>JI.</u>
18.	Rantha Community Centro, C/o Education Office, Daura & Nagar Haveli Silvassa.
19.	Galona Community Contro, C/o Haucation Office, Dauma & Nagar Haveli Silvassa.
DE LHI	
20.	Chhawla Community Centre C/o Municipal Corporation Primary School, Chhawla Najafgarh, New Delhi-110071.
21.	Taturpur Community Centre C/o Municipal Corporation Primary Co-Educati School, Taturpur, Kajori Garden New Dolhi -110027
22.	Duplex Lane Community Centre N. P. Primary School, Duplex Line, Krishna Menon Marg, New Delhi-110011.
GOA DAMAN & DIU	
23.	Kasarvarna Parnam Community Contro C/o Govt. Primary School, Vill. Kasarvarna Vazani Chandal, P.O. Kasarvarna
	Via - Golvala Tal. Poina Pin. 403512 (Goa).
24.	Gaendengare Community Centre C/c Govt. Primary School, Vill. Gaendengare
	2.0.Gaondongara Taluka - Canacona. Pin.493512 (Goa).
GUJARAT	
Old Community Centr	<u>rs</u>
25.	Runijina P Jali Community Centre
	C/o Primary School, PLO. Ranijines Paledi
	Tal Santrompur
	Distr. Panchmahal (Gujarat)

<u>5.No.</u>	Name & Alarass of the Cammunity Centr	: :S
26.	Oholiway Community Contro C/o Primary School, P.O. Oholiway Tal. Vijaynagar Distt. Sabarkantha (Gujarat).	
New Community Com		
27.	Vauia Community Centre, C/o Vadia Primary School, P.O. Thuli, Via Rajpipla Tal. Nadod, Distt. Bharuch	
28.	Dalpura Community Centre, C/o Primary School, P.O. Gorad, Via Ambaji, Tal. Dant., Distt. Banaskantha.	
<u>Haryana</u> 29.	Dauhla Community Contro P.O. Dauhla Dist Gurgaon (Harvana.)	
30.	Kaluwas Community Centre P.O. Rewari Distal Mohindergarh (Haryana)	
HIMAUHAL PRADESH		
01, Community Ca	Kanah Community Contro C/o Gove. Primary School, P.O.: Damkari Toh. Kandaghat Distt. Solan H.P.	*
32.	Bhauwal Community Centro C/c Govt. Higher School, Manikaran Distr. Vilu (H.P.)	
New Community Co	entres	
33.	Manikaran Community Centre C/o Govt. Higher School, Manikaran, Dist. Kulu (H.P.)	9
34.	Chargaon Community Centre C/o Govt. High School, Dist. Simla (H.2.)	

ė.		0.2

S.No	Name & Autresa of the Community Ca	ntres_
	Moorang Community Contro C/o Govt. High School, Distt. Kinnaur (H.P.)	
<u>J.MgU</u> 36.	Tilla Community Centre C/o Primary School (Boys) Block - Billawar Distt. Kathua (Jammu)	
37.	Potha Community Gentra C/o Primary School (Giels) Block - Suranketa Distt. Pounch (Jammu)	
<u>EnINAGAR</u> 38.	Suresyar Community Contro C/o Girls Primary School Village Suresyar P.O. Suresyar Teh. Changoord (Sringgar)	
39.	Chatipur Community Captro C/o Girls Primary School, Villago: Chatipura, P.o. Shopian, Toh. Shopian	.*.
KARNATAKA Olu Community Contros		4 - 4 1. 4. 1. 5.
40.	Ambulupali Community Contro C/o Aird Primary School, P.O. Unipi South Karara Distt. Pin. 576001	
41.	Kutamang dur Community Centro C/o Govt. Primary School, Tiluk - Somavarapet Distt. Kolleu	
New Community Centres	-	<u> </u>
36.	Hallauckeri Community Centre C/e Gov. Lower Primary School, Taluk Bidar Distt. Bidar.	A ₂
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Name & all ress of the Community Centro Kenguite Community Centre C/o Govt. Higher Primary Boys School, Kongunta Ohitradurga Distt. Kurnataka State. Balagumba Community Cantra 44. C/o Higher Primary School, P.O. Balagumba : Taluk - Dist. Tumkur $K\Sigma$ an $L_{L_{2}}$ Olu Community Centres Davappura Community Contro Njar neeli Kani Lewer Primary School ટ.O. ટેડ1odગ Distt. Trivandrum (Grala) 46. Thettaniala Community Control Thettamal, Lower Primary School. Thettaniala, Villamunia 2.0. Manantodaly, Cannanto Distt. Koralu. New Community Centres. Achanopil Community Centre C/o Lower /Upper Primary School, Achancoil Punalur Distt. Quilon. 43. Nannarghat Community Control C/o Govt. Lower Primary School, Aguli, Mannarghat Distt. Palghat. Kaumat Community Contra 49. C/o Junior Basic School (Contro kaumut Island Lakshadwaap (U.T.) <u> Old Community Centres</u> Ratha Community Control

C/o Govt. Midllo School, Patha

Distt. Tikamgarh M.P.

P.O. Patha

S. No.	-	Numa & Address of the Community Centres
51.	• •	Banihi Community Contro C/o Govt. Primary School, Bandhi, PLO. Banihi Distt. Bilashur M.P.
New Communit	<u>y Contra</u>	
52.	i, · ·	Piplous Community Centre G/o Govt. Primary School, Nai Absui, Piplods P.O. Piplous Distt. Rutlam M.P.
53.	,	Palli Khati Community Centre C/e Govt. Primary School, P.O. Pauli Khati Distt. Rajgarh M.P.
54.		Khamardin Community Centre C/o Govt. Primary School, P.O. Khamardin Distt. Raipur - 492001 M.P.
55.		Bararu Community Contro C/o Govt. Primary School, P.O. Bararu Distt. Sagar M.P.
Mahahashtra 56.		Alampur Community Centre, C/o Government Mille School, Alampur 2.0. Alampur Distt. Tola, garh.
57,		Jegipur Community Contro C/o Government Primary School, Jegipur P.O. Jogipur, Distt. Silahu
58.		Atarwara Community Contro, C/o Govt. Primary School Atarwara 2.0. Ltarawra. Distt. Chhun wara.
59.	٠.	Kheri Community Centra, C/o Govt. Primary School Kheri P.c. Chari, Distt. Manila.
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<u>s. No</u>	Name & astress of the Community Centre
60.	Chanai Community Centre, C/o Zilla Parishaa Primary School, Teh. Ambajogai Distt. Bhir (Maharashtra)
61.	Pohara Community Centre C/o Zilla Parishad Primary School, Pohara P.O., Pohara Distt. Amravali (Maharashtra)
New Community Cent	res.
67.	Pimpale Jagtap Community Centre, C/o Jeevan Shikshan Mandir, Pimpale Jagtap, Distt. Pune Teh. & P.S. Shirur (Maharashtra)
63.	Mithbao (atwan Community Centre C/o Zilla Parishad Primary School, P.O. Kundeshwar Taluka Devagaa Distt. Ratnagiri
64.	Talwade Community Centre C/o Zilla Parishao Primary School, P.O. Talwade, Talwade Basic School, Distt. Nasik.
MANIPUR. 65.	Cakehing Community Contro C/o B.T.I. Kakehing WP.O. Kakehing, Manipur.
66.	Lalambung Community Centre C/o Junior High School, Khwai Lalambung Makhing, R.M.C. Road, P.O. Lamphel, 795004 (Hanipur)
MIZOKAM	
Old Community Con	tres
67.	Hualn Hmum Community Centre C/o Primary School, P.O. Kulikawan Distt. Aizwl (Mizoram)
63.	Hauruang Community Centre C/o. Primary School No.1, Distt. Luanglai (Mizoram)
7,14	

<u>diress of the Community</u> New_Community Khawchhate Community Centre C/o Primary School. P.O. Kalikawa - 796003 Distt. Lizwl (Nizorum) 70. Stkawrtllichhun Community Gentro U/o Primary School, P.O. Aizawl, Distt. Alzawl (Mizoram) 71. Leita Community Centra ·C/o Primary School, Loite P.O. Hanahthial Distt. Lunzlei Mizor.m. Kijuk Community Contra C/o (ijuk Govt. Primary School, Kukur, 2.0. Tunsang . Distt. Tunsong (Nagaland) 73. Khansa Community Centra C/c Thouse Govt. Primary School. · (Khonsa, P.O. Mokokchung (Mokokchung (Nagaland) 74. Chiechama Bawa Community Contro C/o Govt. Primary School. Vill. Chiechama P.O. Chiochams Cohima, Nagaland. ORISSA Old Community Contro Saura Routpur Community Control C/o Lower Primary School, P.O. Garbandha, Distt. Ganjam(Orissa) 76. Govindpur Community Control C/c Primary School, Govindpur, P.O. Govindpur, Distt. Dhankanal (Orissa) New Community Centres. Chakeishihani Community Yentre C/o U.F.School, P.O. Mancheswar Via Venivihar,

Distt. Puri (Orissa)

Nume & "duress of the Community Yentres S.No. Haladia Community Contro. 78. C/o L.P.School, P.O. Haladia, Vi.-Khurdha, Distt. Puri (Orissa). Mangalpur Community Centre C/c U.P. School 2.0. Mangalpur Distt. Jhonkunal (Orissa) Dandoh Community Centre C/o Govt. Primary School Dandoh Block Bhung -2 Distr. Hoshiarpar (Punjab) Sindhwan Community Centre 82. C/o Govt. Primary >chool Sandhwan Block Faridkot-2 Distt. Faridkot (Punjab) RAJASTEAN Old Community Rohania Community Centre 93. C/o Primary School, Robania Near Khodan Panchavat Samati - Garhi Distr. Banswara (Rajasthan) Vishnawas Lohawat Community Centre C/o Primary School, Panchayat Samiti - Phalodi Distt. Joshpur (Rajasthan) Navakhera Community Centre, C/o Primary School " Nayakhera, Ward No. 9, Distt. Yota.

<u>S.No.</u>	Nums & address of the Community Centres
86.	Khokhar Community Centre, C/o Primary School, Khokhar, Amchayat Samiti - Parbatsar, Distt. Nagour (Rajasthan).
37.	Rander Community Centre, C/o Primary School, Pander Panahayat Pamiti Jahahpur Distt. Bhilwara (Rajasthan).
88.	Ahmolpur Community Contro C/o Primary School, Ahmodpur P.S.Umron Disto. Alwar.
<u> </u>	Khechiepare Community Centra C/o Primary School, P.O. Khechipare, Gangtok (Sikkim).
90.	Passingdong Primary School P.O. Passingdong, Lower Dzongu North Sikkim.
TAMIL NADU Old Community Contr 91.	Tirur Community Centre C/o Medel School, Tirur, Distt. Chingleput.
92.	Amo r Community Centro C/o 2.U. Wlementary School, Amoor, Distt. North Arcot.
New Community Gent	Olcott Kuppum Community Centre, C/o Primary School, Adyar, Magras-600020.
94.	Agaram Community Jontre, C/o Sova Mandir Aided Tlementary School, Agaram, Portonova Post, Distt. South Arcot.
95.	Jagir Venkat purum Community Centre, C/o 2.U. Elementary School, Jugir Venkatapuram, Krishnagiri, Distt. Kaarmapuri.

Name & Address of the Community Centres S. Nu. Mandarnagar Community Centro, C/o Nandachagar High School (JB) Tripura. Kalikishore Community Centro, C/o Kalikishore Senior Besic School, P.O. Kakaban, 97: .Distt. Tripur + (South). UTTAR PREPU Old Yommunity Centres Dak Bungalow Community Centre C/o Primary "chool, Tak Bungalow 2.0. Bhimt.1, Distt. Nainital (U.P.) Not rour Community Centre 99. C/o Primary School, Noorpur, P.O. Mohmudabad, "istt. Sitapur (U.P.)

New Community Centres.

Samda Community Centre,

C/o Primary School, Samda,

P.O. Manjhanpur, Distr. Allahabad.

101. Khoh Smmunity Centre, C/o Primary School, Khoh, P.O. Karvi, Distt. Banda.

Salkhan Dommunity Centre, 0/5 Primary School, Salkhan, P.O. Salkhan, Pistt. Mirzapur.

WEST BENGAL

MEGHALAYA 103.

St. Paul's School, Martisu Mawphlang Dav. Block, Bast Khasi Hills. Winn & Address of the Community Centres

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Practising L.P. School,
Resubelpara BTC
Resubelpara Dev. Block,
Rast Caro Hills.

Appandix B

Community Contros in the Hindi Speaking States.

States / Union Territories	الديجان ياجه وحمد مدد هم	Community	Contres.
ر و المادي مادي مادي المدرور و المدور	011	Now	Total
Bihar	2	. 3	5
Haryana	-	2	2
Himachal Pradosh	. 2	3	5
Jammu & Kashmir (J&K)	-	2	. 2
Medhya Pradesh	2	4	: 6
Rajasthan	2	4	6
Uttar Prodesh	2	3	5
Unian Territories (Delhi)			

40			